

Liturgy Schedule

Saturday 5pm

Parish Life Director

Sister Amy Westbrook
awestbrook@cdlex.org

Sacramental Minister

Fr. Livinus Uba

Cantor

Susan Harley

Lector

Linda Van-Ness

Gifts

Judy & Bob

Eucharistic Minister

Species of Bread only today.

Liturgy Notes

Breaking Bread: p.76 Third Sunday of Lent

Music:

Entrance: #139 “Lord, Who, Throughout These 40 Days ”

Offertory: #663 “Hosea”

Communion: #659 “Remember your Love” (vs. 1,3,4)

Closing: #599 “Christ Be Our Light” (vs. 1,2,3)

Psalm Response: “Lord, you have the words of everlasting life.”

Announcements

- All are invited to a potluck dinner tonight in the Parish Hall after Mass. Come get to know each other and enjoy food and fellowship!
- Diocesan-wide Synod listening sessions are planned for the next two Sundays.
 - March 3 – Christ the King – 2-4pm
 - March 10 – St. William, London – 3-5pmResults of these sessions will be included in a Diocesan report to be prepared this Spring in advance of the Synod meeting in Rome this October.
- This Wednesday continues our Bible Study, come and join us as we look at the Gospel of Mark in the parish hall. 5:30 – 6:30pm.
- Please join us for Stations of the Cross on Friday at 4:30 pm. The Way of the Cross is an experience and reflective journey that pilgrims take to remember the Via Dolorosa in Jerusalem. The objective of this practice is to make a spiritual pilgrimage through the Passion of Christ. Using postures such as standing, kneeling, and genuflecting, we can consider and embrace the terrible suffering endured and awesome love given for us through the Cross.
- You are invited to light a Memorial Candle in the back of Church for a special cause, or in memory of a loved one during this season of Lent. Suggested donation is \$.50 per candle. This collection of money will go for food to place in our Blessing Box.
- Last Saturday Offertory 2/24/2024 \$0.00



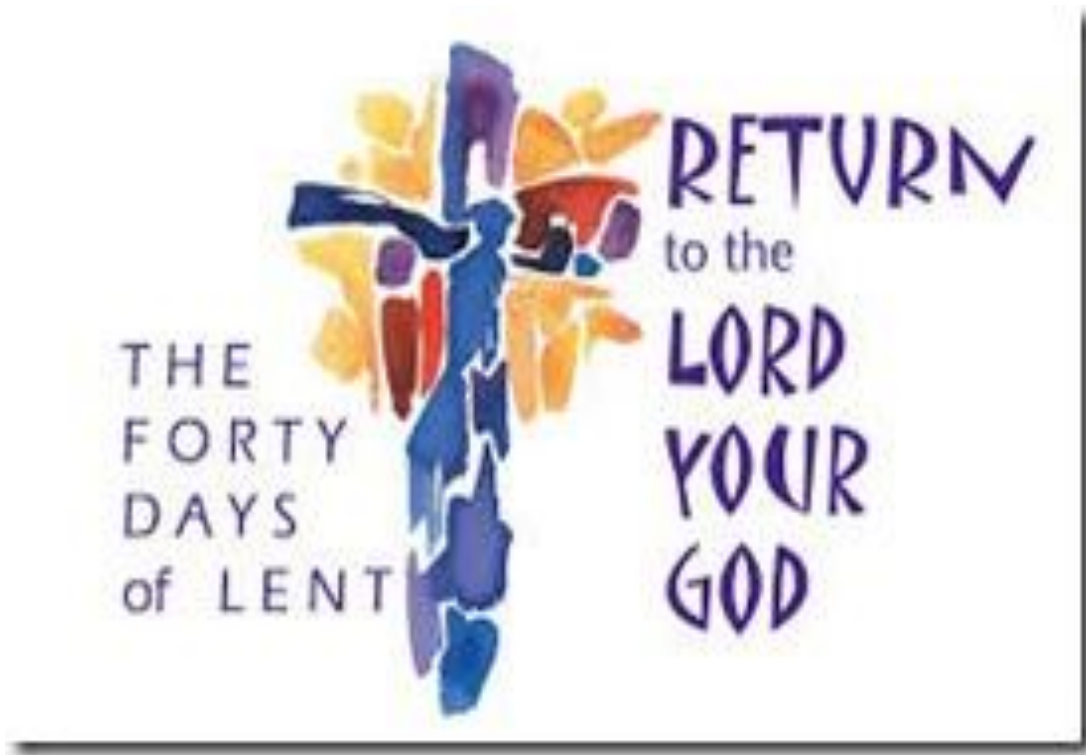
Waving Hello to Tilda after Stations!

Dear Holy Cross Parish,

Today, in the first reading, we hear about the 10 Commandments, the rules for Israel to become God’s family. In antiquity, the family of the king was his “house”...hence, the “House of David.” In the Gospel reading we learn that the “House of God” has another meaning: as a Temple. All those who have zeal (fervency) for the Lord will become his “house” (family) and “Temple” (holy place of worship).

Let us ask Jesus today to continue to “clean our Temple” during the rest of Lent, as we stay faithful to our practices of prayer, fasting, and almsgiving.

Yours in Christ, Sr. Amy (614-282-2103)



Holy Cross Catholic Church

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Third Sunday of Lent
Vigil, March 2, 2024

Gospel Reflection:

In John's Gospel one of the first things Jesus does as he begins his work is to drive the money-changers out of the Temple. His life and his work that follows are summed up in the statement, "Zeal for my Father's house consumes me." Everything Jesus does is based on the loving relationship he has with his Father. Here his actions express his desire to purify the relationship of the children of Israel with the God who called them into covenant. Throughout John's Gospel, Jesus will invite others into the relationship he shares with the Father.

(Faith Sharing for Small Communities by Baranowski)

Reflection Question:

What are the choices and priorities you are making today that keep your life a marketplace?



"Zeal for your house will consume me." Ps. 69:9